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# UTILITY PATENT APPLICATION TRANSMITTAL

Attorney Docket No.	ETH-1635
First Inventor	A. Datta et al.
Title	BIODEGRADABLE STENT
Express Mail Label No.	EF195553234 US

10/059637  
01/29/02  
PTC

(Only for new nonprovisional applications under 37 CFR 1.53(b))

## APPLICATION ELEMENTS

See MPEP Chapter 600 concerning utility patent application contents.

ADDRESS TO: Commissioner for Patents  
Box Patent Application  
Washington, DC 20231

- Fee Transmittal Form (e.g., PTO/SB/17)  
*(submit an original and a duplicate for fee processing)*
- Applicant claims small entity status.
- Specification [Total Pages 69]  
*(Preferred arrangement set forth below)*
  - Descriptive Title of the Invention
  - Cross Reference to Related Applications
  - Statement Regarding Fed sponsored R&D
  - Reference to sequence listing, a table, or a computer program listing appendix
  - Background of the Invention
  - Brief Summary of the Invention
  - Brief Description of the Drawings *(if filed)*
  - Detailed Description
  - Claim(s)
  - Abstract of the Disclosure

- CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)

- Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)
  - Computer Readable Form (CRF)
  - Specification Sequence Listing on:
    - CD-ROM or CD-R (2 copies); or
    - paper
  - Statement verifying identity of above copies

### ACCOMPANYING APPLICATION PARTS

- Assignment Papers (cover sheet & document(s))
- 37 CFR 3.73(b) Statement  Power of Attorney  
*(when there is an assignee)*
- English Translation Document *(if applicable)*
- Information Disclosure Statement (IDS)/PTO-1449  Copies of IDS Citations
- Preliminary Amendment
- Return Receipt Postcard (MPEP 503)  
*(Should be specifically itemized)*
- Certified Copy of Priority Document(s)  
*(if foreign priority is claimed)*
- Request and Certifications under 35 U.S.C. 122 (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent.
- Other

- Drawing(s) (35 USC 113) [Total Sheets 13]

- Oath or Declaration [Total Pages 4]
  - Newly executed (original or copy)
  - Copy from a prior application (37 CFR 1.63(d))  
*(for continuation/divisional with Box 18 completed)*
    - DELETION OF INVENTOR(S)**  
Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).

- Application Data Sheet. See 37 CFR 1.76

18.  If a CONTINUING APPLICATION, check appropriate box and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76:

Continuation  Divisional  Continuation-in-Part (CIP) of prior application No.: 09/933,059, filed August 20, 2001.

Prior application information: Examiner Uyen T. Ho Group Art Unit: 3731

For CONTINUATION or DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

### 19. CORRESPONDENCE ADDRESS

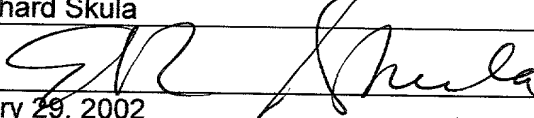
Customer Number or Bar Code Label **000027777** or  Correspondence Address below

Name: Philip S. Johnson, Esq.  
Address: Johnson & Johnson  
One Johnson & Johnson Plaza  
New Brunswick, NJ 08933-7003 USA

### 20. TELEPHONE CONTACT

Please direct all telephone calls or telefaxes to E. Richard Skula at:  
Telephone: (732) 524-2718 Fax: (732) 524-2808

### 21. SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED

NAME	E. Richard Skula	Reg. No. 31061
SIGNATURE		
DATE	January 29, 2002	

EF 195553234 US

**FEE TRANSMITTAL***Complete if Known*

Application Number	
Filing Date	January 29, 2002
First Named Inventor	A. Datta et al.
Group Art Unit	3731
Examiner Name	U. Ho
Attorney Docket Number	ETH-1635

**FEE CALCULATION**

## CLAIMS AS FILED

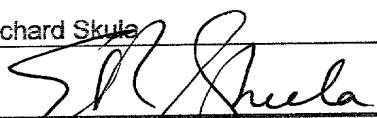
(1)	(2)	(3)	(4)	(5)
FOR:	NUMBER FILED	NUMBER EXTRA	RATE	BASIC FEE \$740.00
TOTAL CLAIMS	2 - 20 =	0	x 18.00	\$ 0.00
INDEPENDENT CLAIMS	2 - 3 =	0	x 84.00	\$ 0.00
MULTIPLE DEPENDENT CLAIMS	<input type="checkbox"/>	N/A	\$280.00	
			TOTAL FEES	\$ 740.00

**METHOD OF PAYMENT**

Please charge Deposit Account No. 10-0750/ETH1635/ERS in the amount of \$740.00.

Three copies of this sheet are enclosed.

The Commissioner is hereby authorized to charge any additional fees which may be required in connection with the filing of this communication, or credit any overpayment, to Account No. 10-0750/ETH1635/ERS. Three copies of this sheet are enclosed.

<b>SUBMITTED BY:</b>		<i>Complete (if applicable)</i>
Typed or Printed Name	E. Richard Skula	Reg. No. 31,061
Signature		Deposit Account No. 10-0750
	Date: 01/29/02	

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: A. Datta et al.

For : BIODEGRADABLE STENT

Express Mail Certificate

"Express Mail" mailing number: EF195553234 US

Date of Deposit: January 29, 2002

I hereby certify that this complete Divisional Application, including specification pages, claims, formal drawings, copy of executed Declaration and Power of Attorney, and a Preliminary Amendment, is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Commissioner for Patents, Washington, D.C. 20231.

Karen Hall-Morgan

(Typed or printed name of person mailing paper or fee)



(Signature of person mailing paper or fee)